

FHA OFFICE OF HEALTH CARE FACILITIES INSURANCE PREMIUMS BY RATE & CATEGORY—Continued

Category	Current upfront capitalized MIP* basis points	Green and energy efficient: upfront capitalized MIP* basis points, effective 10-01-22	Current annual MIP basis points	Green and energy efficient: annual MIP basis points, effective 10-01-22
241(a) Supp. Loan for Healthcare Facilities w/o LIHTC	100	25	72	25
241(a) Supp. Loan for Healthcare Facilities with LIHTC	100	25	45	25
223(i) Fire Safety Equipment Loan	100	n/a	100	n/a
Section 242 FHA Hospital Insurance Program:				
242 Hospitals	100	n/a	70	n/a
223(a)(7) Refinance of Existing FHA-Insured Hospital	50	n/a	55	n/a
223(f) Refinance or Purchase of Existing Non-FHA-Insured Hospital	100	n/a	65	n/a
241(a) Supplemental Loans for Hospitals	100	n/a	65	n/a

* Upfront premiums for the Office of Health Care Programs are capitalized and based on the first year's annual MIP for the applicable rate category and remain at 100 basis (one percent) as specified in 24 CFR 232.805, except for 223(a)(7) loans where the upfront rate remains at 50 bps as published in the 2015 FR Notice for FY16 MIP Rates. Up front and annual premiums for the Green/Energy program are noted above. MIP premiums are separate and apart from (and in addition to) the application fees.

The MIP rates will become effective for FHA firm commitments issued or reissued on or after October 1, 2022. MIP rates will not be modified for any loans that close or reach initial endorsement prior to October 1, 2022. MIP rates will not be modified on FHA-insured loans initially or finally endorsed, in conjunction with Interest Rate Reductions, or in conjunction with Loan Modifications.

IV. Finding of No Significant Impact

A Finding of No Significant Impact (FONSI) with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of NEPA (42 U.S.C. 4332(2)(C)).

The FONSI is available for public inspection between 8 a.m. and 5 p.m. weekdays in the Regulations Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW, Room 10276, Washington, DC 20410-0500. Due to security measures at the HUD Headquarters building, an advance appointment to review the docket file must be scheduled by calling the Regulations Division at 202-708-3055 (this is not a toll-free number). Hearing or speech-impaired individuals may access this number through TTY by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

Lopa P. Kolluri,

Principal Deputy Assistant Secretary, Office of Housing—Federal Housing Administration.

[FR Doc. 2022-10539 Filed 5-18-22; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R8-ES-2022-0038;
FXES1114080000-223-FF08EVEN00]

Habitat Conservation Plan for Three Species in Los Alamos, California; Categorical Exclusion for the Legacy Homes Development Project; Santa Barbara County, California

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for public comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce the availability of a draft habitat conservation plan (HCP) and draft categorical exclusion (CatEx) for activities associated with an application for an incidental take permit (ITP) under the Endangered Species Act of 1973, as amended. The ITP would authorize take of the federally threatened California red-legged frog, endangered California tiger salamander (Santa Barbara County distinct population segment), and non-listed western spadefoot toad, incidental to activities associated with the Legacy Homes Tract No. 14608 Development Project. The applicant developed the draft HCP as part of their application for an ITP. The Service prepared a draft low-effect screening form and environmental action statement in accordance with the National Environmental Policy Act to evaluate the potential effects to the natural and human environment resulting from issuing an ITP to the applicant. We invite public comment on these documents.

DATES: Written comments should be received on or before June 21, 2022.

ADDRESSES: *To obtain documents:* You may obtain copies of the documents online in Docket No. FWS-R8-ES-2022-0038 at <https://www.regulations.gov>, or you may request copies of the documents by U.S. mail (below) or by email (see **FOR FURTHER INFORMATION CONTACT**).

To submit comments: If you wish to submit comments on any of the documents, you may do so in writing by any of the following methods:

- *Online:* <https://www.regulations.gov>.

Follow the instructions for submitting comments on Docket No. FWS-R8-ES-2022-0038.

- *U.S. mail:* Public Comments

Processing, Attn: Docket No. FWS-R8-ES-2022-0038; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

FOR FURTHER INFORMATION CONTACT:

Amy Hughes, Fish and Wildlife Biologist, amy_hughes@fws.gov (by email), or at the Ventura Fish and Wildlife office (by telephone at 805-644-1766, or by mail; see **ADDRESSES**).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: We, the U.S. Fish and Wildlife Service (Service), announce the availability of a draft habitat conservation plan (HCP) and draft low-effect screening form and environmental action statement for activities associated with an application

for an incidental take permit (ITP) under section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant has developed a draft habitat conservation plan (HCP) that includes measures to minimize, avoid, and mitigate impacts to the federally threatened California red-legged frog (*Rana draytonii*), the federally endangered California tiger salamander (*Ambystoma californiense*), and the non-listed western spadefoot toad (*Spea hammondi*). The permit would authorize take of any of the three species incidental to otherwise lawful activities associated with the draft HCP for the Legacy Homes Tract No. 14608 Development Project. The Service prepared a draft low-effect screening form and environmental action statement in accordance with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) to evaluate the potential effects to the natural and human environment resulting from issuing an ITP to the applicant. We invite public comment on these documents.

Background

The Service listed the California red-legged frog as threatened on May 23, 1996 (61 FR 25813), and the California tiger salamander as endangered on September 21, 2000 (65 FR 57242). The western spadefoot toad is currently under the Service's review for listing pursuant to the ESA (80 FR 37568). Section 9 of the ESA (16 U.S.C. 1538) prohibits the "take" of fish or wildlife species listed as endangered; by regulation, the Service may extend the take prohibition to fish or wildlife species listed as threatened. "Take" is defined under the ESA to include the following activities: "[T]o harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct" (16 U.S.C. 1532); however, under section 10(a)(1)(B) of the ESA (16 U.S.C. 1539(a)(1)(B)), we may issue permits to authorize incidental take of listed wildlife species. Incidental take is take that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing incidental take permits for endangered and threatened wildlife are in the Code of Federal Regulations (CFR) at 50 CFR 17.22 and 17.32, respectively. Issuance of an incidental take permit also must not jeopardize the existence of federally listed fish, wildlife, or plant species.

Proposed Project Activities

Legacy Homes has applied for a permit for incidental take of the

California red-legged frog, California tiger salamander, and western spadefoot toad. The take would occur in association with activities including the conversion of agricultural land to a 59-lot residential development prepared for future home construction, within a 16.67-acre project area. The project area does not contain suitable aquatic habitat for any of the three species, but individuals may use the area as dispersal or upland habitat, as there are aquatic features within the dispersal distances of all species from the project site. The HCP includes avoidance and minimization measures for the California red-legged frog, California tiger salamander, and western spadefoot toad as well as mitigation for unavoidable loss of suitable habitat through the purchase of conservation credits at a Service-approved conservation bank and species account.

Public Comments

If you wish to comment on the draft HCP and categorical exclusion screening form, you may submit comments by one of the methods in **ADDRESSES**.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

Authority

We provide this notice under section 10 of the ESA (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

Stephen P. Henry,

Field Supervisor, Ventura Fish and Wildlife Office, Ventura, California.

[FR Doc. 2022-10716 Filed 5-18-22; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[223.LLIDB00000.L18200000.XZ0000.241A00.4500160754]

Notice of Mailing/Street Address Change for the BLM-Owyhee Field Office and Ware Yard

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice announces changes to the mailing and street

address for the Bureau of Land Management (BLM) Owyhee Field Office and Ware Yard.

DATES: The date for the changes will be on or about June 6, 2022.

FOR FURTHER INFORMATION CONTACT:

Mike Williamson, Public Affairs Specialist, BLM Boise District; 208-384-3393; mwilliamson@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 7-1-1 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The mailing and street address for the Bureau of Land Management (BLM) Owyhee Field Office and Ware Yard will be changed from 20 1st Ave. W, Marsing, Idaho 83639, to 101 South Bruneau Highway, Marsing, Idaho 83639.

Authority: Departmental Manual 382, Chapter 2.1.

Karen Kelleher,

BLM Idaho State Director.

[FR Doc. 2022-10781 Filed 5-18-22; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-33908; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before May 7, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by June 3, 2022.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.